

ON THE SEEDS OF GOOD

That voices can come
that messages can arrive
that communications can arrive
is not man's will
but God's.

man furthers, man submits
man is obedient, as long as he lives in grace,
to what God concedes to him.

messages of love, spiritual teaching
medium communications
are means by which God, loving father,
supports man
supports the effort of life
supports the hard effort of suffering
supports the weight of time
supports the bitterness of days

and gives impetus
and gives impulse
to the joy of receiving the gift
to be able to give the gift.

messages, communications
spiritual teachings
all come down like a rain of love
on mankind.

thousands and thousands
and still thousands more thousands of tiny islands of love
are spread and spread themselves
still more in that area of existence
that you call planet earth.

love needs voices
love needs to be shared
love needs a means by which it can be given.

love, the right form
revealed in little material substance
but the right form of immense spirituality.

in his historic moment
man lives an epochal change.
in his historic moment
man knows every part of what is
his earthly house.

there are no urges to the exploration of the earth
there are no urges to climb upstream
there are no urges to search for new lands
there are no urges to set sail on unknown seas
there are no urges to try to fly like a bird
there are no urges to find trans-oceanic communication.

there are no urges to reach
advanced technology
that can prove to man
that can prove to himself as an intelligent being
all he is capable of, all he is the master of
all he controls.

but the urge of life, it urges.
now there are no motivating urges to conquer lands
there are no motivating urges subdue populations
because every population is either the suppressor
or suppressed:

the balances of power play only
inside themselves.

now there are no urges
unless to express either God's love
or the violence of the opponent.

that's why at this historic juncture
we can state that man lives
his epochal moment.

no justification can be given to the violence
that man turns on man
that nations inflict on nations

no justification can be given
to rage, to greed, to avarice

no justification
as there may have been in the past
because it was necessary for survival
because it was a necessary
and exhaustive response to need.

now if hunger exists
it exists because man wants hunger to exist
now if war exists
it exists because man wants war.

now if disease exists
it exists because man cannot eliminate disease
but he does little or nothing to protect populations

to protect brothers
to protect human truths that
in suffering disease
in an excess of suffering disease
live, suffer, perish.

all the plagues of mankind
that man suffers today
all the plagues are by man's will
and not by the crude need to survive.

now man may compare himself
in a worthy manner
with nature.

now man may compare himself
in an equal way
with other cultures

now man may compare himself
with dignity, with consciousness
towards knowing.

now man may compare himself
with interest of fact, of observation
and of action and consequent application

he can compare himself
with every place on earth
in care, in attention, in sharing
in protection, in life.

so why then is there this clash
that seems to have the characteristic
that seems to have the problems
that seems to have the parameters
of a global clash across the planet
which man tends to call
world war?

this world war
is not continued with bombs alone
and with what can be called
war catastrophes.

this world war
sees ordnance, sees explosions
sees populations in direct conflict with populations

it sees the application of advanced technology
not to support
not for the good or well-being of mankind

but for the suppression
for the destruction of mankind.

now, these two forces
the positive and the negative are clashing
without terms relative to the needs of man.

we clash, we hate each other, we destroy each other
only to have confirmation of our own superiority
only to obtain our own ulterior interests
for an illusory, momentary, precarious enrichment.

we clash and destroy each other
for this fever of omnipotence
for this delirious fever
of power, of avarice, of wealth.

it has been said many times that
even though at first glance it seems that nothing can be done
for this planetary disturbance
not just of bodies
not only of individuals but nations too
although it seems that nothing can be done
you are exhorted to do much.

each one with his own prayer
each one with his own form of faith
each one in his own being of substance in spirit
each one in his own small and in his huge being
each one with his own voice
each one with his own effort
with his own commitment

to be able to spread love
to be able to spread brotherhood
to be able to spread the unique value
insurmountable, inalienable, of the spirit

that man tries to cancel
that man attempts to deride
that man also tries to cover improperly
with those religious powers
that are nothing other than barely hidden
mystification
of only and exclusively temporal powers.

in his singularity man
today is called to save his species.
animal species?
species within animal species?
no.

Species yes, in anima-ls
in the meaning that the root of this word contains:
species that contains "anima", soul.

man in his singularity
is called to feel that
his small contribution of tiny living cells
is the contribution of the cell that receives light
and gives light
to be able to illuminate other cells of life

which in turn will give
that knowledge of the fact
that every man
each individual in himself thinking
is the bringer of knowledge,
of awareness, of light
of that light given by God.

each individual
brings his step towards his brother

the form of prayer is not important
the form of faith is not important
or the professed creed.

each man must be in coherence of his own faith
must be in the coherence of his own feeling God.
God is manifest in many ways
but God is unification.
man is a multiplicity but is also unification.

men must be accompany each other hand in hand
step after step to rediscover
that light of spirit
that shines in himself
to be able to donate it in the discovering
step by step
to the brother who holds out his hand.

all brothers in God
all today needing to feel God.
man has trampled too much
on this need to feel God.

but
if God has allowed
everything that has happened
and everything that happens

in faith we must recognise
in faith we must accept

in faith we owe obedience
to all that has been and that is

but in that what will be
we must bring that little contribution
that will become huge from our commitment

in our free will
to be able to find
because we seek

to be able to give
because we have received a gift

to be able to support
because we are supported

to be able to give light
because we are illuminated

to be able to embrace
because we are embraced
by that love
by that being
that will let us overcome barriers
that will let us overcome divisions
that will let us overcome angst, tribulations

that will let us overcome
man's feeling himself only in material
man's feeling himself only in precarious form

man's feeling himself alone in that race
in that rush towards a dream of illusion
towards a dream of unreality
that man is just matter
that man is just shape
that man is just interest

interest in having in order to be
interest in having in order to seem
interest in having in order to win.

instead man will understand
that in love there are no interests
there is only the joy of sharing
there is the joy of receiving as much as the joy of giving.

man will understand
that every form is an image
that every form is a ghost

that every form is the passing of the wind
that every form is a falling leaf.

man will understand
what his part is
what his point is

man will understand
what his essence is
that uses part and point
to be united
with that chain of death of rebirth
among all the deaths and among all the rebirths
that overcome life
to come into existence.

it is a huge effort
to reach the understanding
of this truth.

every man sets himself to face
the conflict and the problems
of his own truth

every man sets himself to face
the sacrifice
of his own coherence

every man sets himself
in the consumption
of his own becoming

every man
is a beloved son of the Father.

that's why at this moment,
epochal for mankind
where it seems that everything,
all must sink
where it seems that nothing,
nothing can support man,

here, God gives
messages, voices

here, God grants
his presence
dressed in words
in the guise of manifest love

here, God grants
help, support, clarity

to each of those men,

who want in their good will
in their faith
of whatever religion and confession they are

who want, themselves, to stretch out their hands
to receive the gift of comfort
the gift of grace
the gift of consolation.

Christ said
“ask and you shall receive
knock and the door will open
seek and you shall find”.

and now
those men that knock
and find the door open
those men who seek
and to whom it is given

now those men
have the task, the role
to enable
those who have not yet raised their hands
to ask, to knock,
who have not yet taken that step to search
to understand

now those men
have been asked to give, to spread
to be active witnesses
of another reality
that doesn't lead to interests
that doesn't lead to possession
that doesn't lead to wealth
that doesn't lead to power

but leads only to comfort
to support
to tolerance
to love.

that's why there are many,
many islands on earth,
in society, silent and active,
bright, enlightening

that's why there are many,
many islands of medium channeling

in any form of intellect
of conscience
and in any phenomenon
known and studied by man

that's why many islands are active
and many islands are activated:

so man may not feel himself
in a desert of the spirit.

so that man
can meet in each of his steps
he can meet
that help that needs only his acceptance
to become an active contribution.

men of goodwill must go
must follow the call of their soul
the urge of love

and must proceed
heedless of mocking
heedless of scorn
heedless of indifference.

everyone must fulfil his role
everyone must fully understand his role
and fulfil his role.

every tiny part
of this huge design of love
is a precious part
is a necessary and irreplaceable part.

everyone must dare his extraordinary move
like he who walks
a tightrope fixed way, way up:

he must not look down to avoid falling
but must turn his eyes
beyond what might be
his limited horizon
to keep his step steady
in this dangerous advance

but supported
by the faith to proceed and reach
his goal.

thus man
who wants to donate what has been given to him

who wants to love because he is loved
who wants to go forth in faith
must not linger, must not stop

but he must go forward, looking beyond what could be
an immediate impediment

looking beyond what could be
an immediate result

looking beyond what he thinks must be
his limit of ability
his limit of possibility

because he who goes forth in faith
does not walk alone
is not alone

he is guided
he is supported
he is prepared

and he is a means of love

of a love received
and of a love given.