

ON THE GIFT OF CONQUEST

The clock of time
bestows its beats.

the clock of time
seems to tick on indifferent
to all that concerns
human evolution.

apparently space
is separate
apparently time
is separate.

but we know
that everything that appears
is not what it appears.

time and space
are content of form
are content of substance
in which human consciousness is expressed
in which human consciousness is formed
and is dressed and covered with semblance
with appearance and with knowledge.

the beating of time
is in unison with the beating
of the human heart.

the space that envelopes man
is the form that englobes the form.

all this is said
to confirm that man
cannot claim to be removed
from time and from space,

he cannot claim to be remote
from the movement of his conscience
in this present time

and remote from conscience
and know of awareness
of other men in other times
and in other spaces.

the question that you pose today
to your being
to your heart and your mind

is whether the frozen embryo
is a life form in human consciousness
or is just a potential life form in
human consciousness.

the problem is complex:

the problem,
sees kinetic forms adhere
sees illusory forms adhere
sees precarious forms adhere
to what exists

while not being passive
in form of life,
exists in life.

man seeks to deepen his awareness of
to probe and to discover
the mystery of life in its origins
trying to grasp
the game of forms
the game of cellular, molecular
assembly,

man believes that in this way he is able
to enter into the awareness
to enter into the control
to enter into the possibility of power.

it is often said that
the human spirit must experience
in its duality
through incarnation.

it is often said that
in duality
evil does not exist without good
and good does not exist without evil.

so those who are convinced
that research, to maintain
the dignity of human life
needs stem cells

needs frozen embryos
needs cloning,

well, for them
in their limit of knowledge and conscience
in their limit of generosity,
this research is good and brings good.

but their vision is
on a flat plane.
while we know, while we say
that existence is not based
on a flat plane.

but existence is in
a spatial/temporal connection of the present
in all forms of connection
with all that is contained
in its present eternal being.

in this connection
human reason is not enough
nor the "right to health,"
as the reasons for such research
have been called.

it is not enough
to direct your own economic resources
to direct your intellectual resources
to direct economies, programmes,
projects on what could gratify
only a small and precise part
of all that concerns human life
in its existence.

what is prolonging a life worth
if it is the life of a sleeper?

what is prolonging a life worth
if the life is not in well-being
but in ill-being?

what good is prolonging a life worth
if it is not operated in the significance
of what life can bring to the self and others
in that context of collective unconsciousness,
which is well known, reflected upon, debated
by men of the psychic sciences?

might it not be good perhaps
to investigate these psychic realities?
might it not be good perhaps
to activate oneself in that understanding
of the quality of life
meant not as having but as being?

might it not be good perhaps
to proceed to the reawakening
to be able to access the amazing fact
of the miracle of life
in every moment that your eyes are open?

thus, this debate
about artificial fertility,
this debate about frozen embryos,
is a false aim.

the aim of man,
existence pervaded with lives
with incarnations on incarnations,
must be the goal
of understanding existence.

frozen embryos
artificial fertility
stem cells
cloning
do not lead to understanding existence.

the more man racks his brains
with thousands of false burdens,
the more man subjects himself to questions
to verifying, to striving on useless quests,
the less he can access what really is in his
role and aim of his incarnation.

“human consciousness in a frozen embryo”:
every man must find the answer
in his point of truth of conscience.

so:
in a cherry seed, is the fruit already there?
in a rose seed, is its perfume already there?
in the seed of an oak, are its branches already there?

or must all respect those steps

in that virtual becoming but, for the being, real,
frame after frame
in which we find the becoming truth,
albeit in virtual form.

“the seed contains the design within itself
but the project is way beyond
the realisation of the design”

synergies are needed
so that the project can be realised.

everything is written in the seed
all is planned in the design
“but the seed doesn’t cure hunger or thirst”.

the seed needs its realisation
in order to achieve its mission.

and you who listen, reflect;
find your answer.

because now, at this moment,
your conscience must give you
the answer that can contain

other answers from what your conscience senses
might not be your truth.

and everyone must proceed
in his own truth
it is pointless to clutch onto
the truth of others.

being informed of others’ truth is worth a lot,
but do not imprint others’ truth in yourself.

no one can give definitive answers:
what is valid today
might not have been valid yesterday
and probably won’t be so tomorrow.

but yesterday and tomorrow
are still further ghosts
of what is defined as virtuality of time.

today is what counts.

your state of conscience, here and now
in the moment that you listen, in the moment
that you feel the commitment to connect to the effort
that you feel the commitment to be supported by the light
that you feel the commitment to proceed in the transition of awareness.
today, here, now
what your conscience answers
is your truth.

everything is and isn't.

every being is different from other beings.

thus we say that
cloning
stem cells
artificial insemination
are earthly ballast.

but man
inside this, our statement
must know how to find
must know how to look for, step by step,
his truth.

every truth is in movement.
never believe that the truth exists in static.

"the truth in movement
leads to the passage
in capitulation of connection."

everyone fulfils his role.
everyone invests their own responsibilities.

man of science, know how to sustain
your responsibilities.
Politician, strive to bear up to
your responsibilities.

so-called 'common' man,
assume the task, the duty
to proceed in your own responsibilities.

the machine of time
leads mankind to frontiers
leads mankind to choices
leads mankind to duties.

the machine of time,
which works in a direct line of space
apparently linear
but in reality on a return curve,

the machine of time proceeds
feeding hopes
feeding knowledge
feeding illusions, delusions, wisdom;
feeding, at the end, comprehension.

never fear that something futile or useless
could happen.
although many realities escape
our comprehension,
we must always be aware
of everything that exists
has its merit to exist.

all that happens
is necessary for man
for what is going to happen to him.

man must understand
expansively
his concept of life,

to see what is necessary
in the limits of his journey
and to see what is necessary
in the scope of mankind's journey.

you cannot proceed
with your eyes closed
with your ears shut
with your mouth shut.

you have to proceed with maximum attention
of your eyes
your ears
and what you say.

maximum attention must never implode
within the individual's closest interests.
maximum attention must always explode
in the individual's external intimacy.

everything is intimacy
both interiority and exteriority
but man must learn
to hear his own exterior intimacy.